

# **NORTHAMPTON TOWN COUNCIL**

## **COUNCIL MEETING**

**1<sup>st</sup> March 2021 at 6.00p.m.**

**NOTICE IS HEREBY GIVEN** that a meeting of the Town Council will be held remotely by Zoom on Monday 1<sup>st</sup> March 2021 at 6.00 p.m. when the business set out below will be transacted. The press and public are welcome to observe this meeting

Via YouTube: <https://www.youtube.com/user/northamptonbcTV>

**Richard Walden**  
**Acting Town Clerk**  
**23<sup>rd</sup> February 2021**

**Guildhall**  
**Northampton**  
**NN1 1DE**

## **A G E N D A**

### **1. Apologies for absence**

### **2. Minutes**

To approve the Minutes of the meeting of the Council held on 27<sup>th</sup> January 2021 and to authorise the Chair to sign them as a true and correct record of the proceedings (draft minutes enclosed)

### **3. Declarations of Interest**

### **4. Report of the Executive Committee**

To consider the report of the Executive Committee held on 18<sup>th</sup> February 2021 and to determine the recommendations contained therein (copy enclosed)

### **5. Councillors Allowances**

To consider the report and recommendations of the Borough Council's independent Parish Remuneration Panel regarding councillors' allowances (copy enclosed). Mr John Cade, the Chair of the Panel, will be attending the meeting to present his report and to answer any questions from councillors.

## **6. Transfer of property and services**

To consider a report on these matters in the light of the meeting of the Borough Council's Cross Party Working Group to be held on 24<sup>th</sup> February

## **7. Notice of Motion**

To consider the following motion to be proposed by Cllr Hallam and seconded by Cllr Hill:

“This Council notes the previous climate emergency declarations by both Northampton Borough Council and Northamptonshire County Council - as a new Council it is vital that we put the climate emergency at the forefront of any decisions we take, and this Council therefore resolves to declare a Climate Emergency and set 2030 as the date to be Carbon Neutral by and asks that the Council draws up a plan to be reviewed by the end of the year.”

## **8. Next Meeting**

To note the next meeting of the Council will be held on Monday 29<sup>th</sup> March 2021 at 6.00 pm